

NOTICE OF MEETING

Cameron Park Board
Thursday, March 26, 2015
6:00 p.m.
****City Hall ****

1. Public Participation
2. Treasurer's Report
3. Larkin Presentation Cameron Aquatic Center
4. Director/Foreman's Report
5. Old Business
 - 2015 Pool Management Agreement
6. New Business
 - Budget Adjustment
7. Miscellaneous
8. Adjourn

The meeting will be open to the public